

Environmental Studies Program Application 2014-2015

School Information

| School Name: | | | | |
|---|---------|--------------------------------------|------------------|-------------|
| Please Circle if the School is: | PUBLIC | PRIVATE | CHARTER | HOME-SCHOOL |
| School District: | | | | |
| School Address: | | | | |
| Phone Number (with teacher's extension if applicable): | | | | |
| Grade Level(s) of Participating Students: Number of Participating Students: | | | | |
| <u>Teacher Information</u> | | | | |
| Teacher's Name: | | Participated in ESP Before? | | |
| Home Phone Number: | | Cell Phone Number: | | |
| Primary E-Mail: | | Secondary E-Mail: | | |
| Home Address: | | | | |
| Name of Teaching Partner (if appli | cable): | | | |
| Teaching Partner's E-Mail (if appli | cable): | | | |
| Send Completed Application to: | | | | |
| Sutter's Fort State Historic Park ESP/Adrian Hough | | or F | Fax: (916) 442-8 | 613 |
| 2701 L Street Sacramento, CA 95816 | | or E-Mail: Adrian.Hough@parks.ca.gov | | |

Questions? Call: (916) 323-7627

^{*}Applications are only accepted January 1 through June 30 for the following ESP season*